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**Interview Programme For The Month Of April, 2017**

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| **APRIL, 2017** | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| 03 | 04 | 05 | 06 | 07 | 09:00 | 3266 | Medical Officers inHealth Department. (BPS-17) | 04/2016 | 15 daily10 on Friday | Tanveer Musharraf |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |

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 **DIRECTOR RECRUITMENT**