PANEL - I

| AUGUST, 2017 |  |  |  |  | Time | $\begin{aligned} & \text { No. of } \\ & \text { Post(s) } \end{aligned}$ | Nomenclature of Post(s) | Advt. No. | Candidates | Dealing Suptt. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | T | W | TH | F |  |  |  |  |  |  |
| - | 01 | - | - | - | 09:00 | 03 | Female Assistant Professor Law in Higher Education Department. (B-18) | $\begin{aligned} & \hline 02 / 2017 \\ & \text { S.No. } 29 \\ & \hline \end{aligned}$ | 15 in all | Sajida Parveen |
| - | - | 02 | - | - | 09:00 | 04 | Female Assistant Professor <br> Pak Study in Higher Education <br> Department. (BPS-18)  | $\begin{aligned} & \text { 02/2017 } \\ & \text { S.No. } 29 \end{aligned}$ | 12 in all |  |
| - | - | - | 03 |  | 09:00 | 02 | Female Assistant Professor <br> Geography in Higher Education  <br> Department. (BPS-18)   | $\begin{aligned} & \text { 02/2017 } \\ & \text { S.No. } 29 \end{aligned}$ | 11 in all |  |
| - | - | - | - | 04 | 09:00 | 02 | Female Assistant Professor <br> Pashto in Higher Education <br> Department. (BPS-18)  | $\begin{aligned} & \text { 02/2017 } \\ & \text { S.No. } 29 \end{aligned}$ | 12 in all |  |
| 07 | - | - | - | - | 09:00 | 02 | Female Assistant Professor <br> Psychology in Higher Education  <br> Department. (BPS-18)   | $\begin{aligned} & \text { 02/2017 } \\ & \text { S.No. } 29 \end{aligned}$ | 12 in all |  |
| - | 08 | 09 | - | - | 09:00 | 04 | Female Assistant Professor <br> Physics in Higher Education  <br> Department. (BPS-18)   | $\begin{aligned} & \text { 02/2017 } \\ & \text { S.No. } 29 \end{aligned}$ | 14 daily <br> Total $=28$ |  |
| - | - | - | 10 | 11 | 09:00 | 05 | Female Assistant Professor <br> Statistics in Higher Education  <br> Department. (BPS-18)   | $\begin{aligned} & \text { 02/2017 } \\ & \text { S.No. } 29 \end{aligned}$ | 13 daily 09 on Friday Total $=22$ |  |
| - | 15 | 16 | - | - | 09:00 | 05 | Female $\quad$ Assistant Professor <br> History-Cum-Civics in Higher <br> Education Department. (BPS-18)  | $\begin{aligned} & \text { 02/2017 } \\ & \text { S.No. } 29 \end{aligned}$ | 11 daily <br> Total $=22$ |  |
| - | - | - | 17 | 18 |  |  | Female Assistant Professor | 02/2017 | 12 daily |  |
| 21 | - | - | - | . | 09:00 | 04 | Political Science in Higher Education Department. (BPS-18) | S.No. 29 | 08 on Friday $\text { Total }=32$ |  |
| - | 22 | 23 | 24 | 25 | 09:00 | 05 | Female Assistant Professor <br> Computer Science in <br> Higher   <br> Education Department. (BPS-18)   | $\begin{aligned} & \text { 02/2017 } \\ & \text { S.No. } 29 \end{aligned}$ | $\begin{gathered} 12 \text { daily } \\ 08 \text { on Friday } \\ \text { Total }=40 \\ \hline \end{gathered}$ |  |
| 28 | 29 | - | - | - | 09:00 | 08 | Female Assistant Professor Health \& Physical Education in Higher Education Department. (B-18) | $\begin{aligned} & \text { 02/2017 } \\ & \text { S.No. } 29 \end{aligned}$ | 12 daily <br> Total $=24$ |  |

PANEL - II

| AUGUST, 2017 |  |  |  |  | Time | No. of Post(s) | Nomenclature of Post(s) | Advt. No. | Candidates | Dealing Suptt. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | T | W | TH | F |  |  |  |  |  |  |
| - | 01 | 02 | 03 | 04 | 09:00 | 36 | Male Lecturer Chemistry in Higher Education Department. (BPS-17) | $\begin{gathered} \text { 01/2016 } \\ \text { S.No. } 25 \text { (iv) } \end{gathered}$ | 14 daily 08 on Friday Total $=214$ | Masroof Gul |
| 07 | 08 | 09 | 10 | 11 |  |  |  |  |  |  |
| - | 15 | 16 | 17 | 18 |  |  |  |  |  |  |
| 21 | 22 | 23 | 24 | - |  |  |  |  |  |  |
| - | - | - | - | 25 | 09:00 | 01 | Librarian in Saidu Medical College, Swat. (BPS-16) | $05 / 2013$$\text { S.No. } 11$ | 15 daily 10 on Friday Total $=40$ | Rizwan Ullah |
| 28 | 29 | - | - | - |  |  |  |  |  |  |

PANEL - III

| AUGUST, 2017 |  |  |  |  | Time | No. of Post(s) | Nomenclature of Post(s) | Advt. No. | Candidates | Dealing Suptt. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | T | W | TH | F |  |  |  |  |  |  |
| - | 01 | - | - | - | 09:00 | 03 | Pharmacists in Health Department. (BPS-17) (Women Quota) | $\begin{aligned} & \hline 03 / 2016 \\ & \text { S.No. } 29 \end{aligned}$ | 16 in all | Rizwan Ullah |
| - | - | 02 | 03 | 04 | 09:00 | 28 | Pharmacists in Health Department. (BPS-17) (General Quota) | $\begin{aligned} & \text { 03/2016 } \\ & \text { S.No. } 28 \end{aligned}$ | 15 daily <br> 10 on Friday <br> Total $=155$ |  |
| 07 | 08 | 09 | 10 | 11 |  |  |  |  |  |  |
| - | 15 | 16 | 17 | - |  |  |  |  |  |  |
|  | - | - | - | 18 | 09:00 | 01 | $\begin{aligned} & \hline \begin{array}{l} \text { Chemist in Health Department. } \\ \text { (BPS-17) } \end{array} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { 04/2016 } \\ & \text { S.No. } 31 \end{aligned}$ | 05 in all |  |
|  |  |  |  |  | 10:00 | 01 | Drug Inspectors in Health Deptt. (BPS-17) (Women Quota) | $\begin{aligned} & \hline 04 / 2016 \\ & \text { S.No. } 30 \end{aligned}$ | 05 in all |  |
| 21 | 22 | 23 | 24 | 25 | 09:00 | 15 | Drug Inspectors in Health Deptt. (BPS-17) (General Quota) | $\begin{aligned} & \text { 04/2016 } \\ & \text { S.No. } 29 \end{aligned}$ | 15 daily 10 on Friday Total $=85$ | Rizwan Ullah |
| 28 | - | - | - | - |  |  |  |  |  |  |
|  | 29 | - | - | - | 09:00 | 09 | Male Nurse in Health Department. (BPS-16) (Minorities Quota) | $\begin{aligned} & \text { 08/2015 } \\ & \text { S.No. } 15 \end{aligned}$ | 08 in all |  |
| - |  |  |  |  | 10:00 | 06 | Male Nurse in Health Department. (BPS-16) (Disabled Quota) | $\begin{aligned} & \hline 08 / 2015 \\ & \text { S.No. } 16 \\ & \hline \end{aligned}$ | 08 in all |  |

PANEL - IV

| AUGUST, 2017 |  |  |  |  | Time | No. of Post(s) | Nomenclature of Post(s) | Advt. No. | Candidates | Dealing Suptt. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | T | W | TH | F |  |  |  |  |  |  |
| - | 01 | - | - | - | 09:00 | 01 | Male Lecturer Economics in Higher Education Department. (BPS-17) (Minorities Quota) | $\begin{aligned} & \text { 05/2016 } \\ & \text { S.No. } 10 \end{aligned}$ | 03 in all | Masroof Gul |
|  |  |  |  |  | 10:00 | 01 | Male Lecturer Computer Science in Higher Education Department. (B-17) (Minorities Quota) | $\begin{aligned} & \text { 05/2016 } \\ & \text { S.No. } 11 \end{aligned}$ | 03 in all |  |
|  |  |  |  |  | 10:30 | 01 | Male Lecturer Physics in Higher Education Department. (BPS-17) (Minorities Quota) | $\begin{aligned} & \text { 05/2016 } \\ & \text { S.No. } 12 \end{aligned}$ | 01 in all |  |
|  |  |  |  |  | 09:00 | 02 | Male Lecturer Political Science in Higher Education Department. (B-17) (Minorities Quota) | $\begin{aligned} & 05 / 2016 \\ & \text { S.No. } 13 \end{aligned}$ | 02 in all |  |
| - | - | 02 | - | - | 10:00 | 01 | Male Lecturer English in Higher Education Department. (BPS-17) (Minorities Quota) | $\begin{aligned} & \text { 05/2016 } \\ & \text { S.No. } 14 \end{aligned}$ | 03 in all |  |
|  |  |  |  |  | 10:30 | 01 | Male Lecturer Zoology in Higher Education Department. (BPS-17) (Minorities Quota) | $\begin{aligned} & \text { O2/2017 } \\ & \text { S.No. } 31 \end{aligned}$ | 01 in all |  |
| - | - | - | 03 | 04 | 09:00 | 15 |  | 01/2016 | 15 daily 10 on Friday |  |
| 07 | 08 | 09 | 10 | 11 |  |  | Higher Education Department. (B-17) | S.No. 25 (xx) | $\text { Total }=84$ |  |
| - | 15 | 16 | 17 | 18 | 09:00 | 27 | Male Lecturer Maths in Higher Education Department. (BPS-17) | $\begin{gathered} 01 / 2016 \\ \text { S.No. } 25(\mathrm{xv}) \end{gathered}$ | 15 daily <br> 10 on Friday <br> Total $=156$ |  |
| 21 | 22 | 23 | 24 | 25 |  |  |  |  |  |  |
| 28 | 29 | - | - | - |  |  |  |  |  |  |

PANEL - V

| AUGUST, 2017 |  |  |  |  | Time | $\begin{gathered} \hline \text { No. of } \\ \text { Post(s) } \end{gathered}$ | Nomenclature of Post(s) | Advt. No. | Candidates | Dealing Suptt. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | T | W | TH | F |  |  |  |  |  |  |
| - | 01 | 02 | 03 | 04 | 09:00 | 37 | Male Lecturer Physics in Higher Education Department. (BPS-17) | $\begin{gathered} 01 / 2016 \\ \text { S.No. } 25 \text { (xix) } \end{gathered}$ | 14 daily 08 on Friday Total $=208$ | Masroof Gul |
| 07 | 08 | 09 | 10 | 11 |  |  |  |  |  |  |
| - | 15 | 16 | 17 | 18 |  |  |  |  |  |  |
| 21 | 22 | 23 | 24 | - |  |  |  |  |  |  |
| - | - | - | - | 25 | 09:00 | 06 | Male Lecturer Islamiyat in Higher Education Department. (BPS-17) | $\begin{gathered} 01 / 2016 \\ \text { S.No. } 25 \text { (xiii) } \end{gathered}$ | 15 daily <br> 10 on Friday <br> Total $=40$ |  |
| 28 | 29 | - | - | - |  |  |  |  |  |  |

