****

**INTERVIEW PROGRAMME FOR THE MONTH OF MAY, 2017**

|  |  |  |  |
| --- | --- | --- | --- |
| **MAY, 2017** | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** |
| **M** | **T** | **W** | **TH** | **F** |
| ▬ | 02 | 03 | - | - | 09:00 | 04 | Female Lecturer Home Economics in Higher Education Department. (B-17) |
| - | - | - | 04 | 05 | 09:00 | 05 | Female Lecturer Geography in Higher Education Department. (B-17) |
| 08 | - | - | - | - | 09:00 | 02 | Female Lecturer Political Science in Higher Education Department. (B-17) |
| - | 09 | 10 | - | - | 09:00 | 04 | Female Lecturer Law in Higher Education Department. (BPS-17) |
| - | - | - | 11 | 12 | 09:00 | 03 | Female Lecturer Pak-Study in Higher Education Department. (BPS-17) |
| 15 | - | - | - | - | 09:00 | 02 | Female Lecturer Statistics in Higher Education Department. (BPS-17) |
| - | 16 | 17 | 18 | - | 09:00 | 07 | Female Lecturer Physics in Higher Education Department. (BPS-17) |
| - | - | - | - | 19 | 09:00 | 04 | Female Lecturer Botany in Higher Education Department. (BPS-17) |
| 22 | - | - | - | - |
| - | 23 | - | - | - | 09:00 | 02 | Female Lecturer Zoology in Higher Education Department. (BPS-17) |
| - | - | 24 | - | - | 09:00 | 02 | Female Lecturer Economics in Higher Education Department. (B-17) |
| - | - | - | 25 | - | 09:00 | 01 | Female Lecturer Pashto in Higher Education Department. (BPS-17) |
| - | - | - | - | 26 | 09:00 | 05 | Female Lecturer History in Higher Education Department. (BPS-17) |
| 29 | 30 | 31 | - | - |
| **MAY, 2017** | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** |
| **M** | **T** | **W** | **TH** | **F** |
| ▬ | 02 | 03 | - | - | 09:00 | 04 | Male Lecturer Law in Higher Education Department. (BPS-17)  |
| - | - | - | 04 | 05 | 09:00 | 04 | Male Lecturer Geography in Higher Education Department. (BPS-17)  |
| 08 | - | - | - | - | 09:00 | 02 | Male Lecturer Microbiology in Higher Education Department. (BPS-17) |
| - | 09 | - | - | - | 09:00 | 02 | Male Lect: Information Technology in Higher Edu: Deptt. (B-17) |
| - | - | 10 | 11 | - | 09:00 | 03 | Male Lecturer Health & Physical Edu: in Higher Edu: Deptt. (B-17) |
| - | - | - | - | 12 | 09:00 | 06 | Male Lecturer Pak Study in Higher Education Department. (BPS-17) |
| 15 | 16 | 17 | - | - |
| - | - | - | 18 | - | 09:00 | 02 | Male Lecturer Pashto in Higher Education Department. (BPS-17)  |
| - | - | - | - | 19 | 09:00 | 09 | Male Lecturer Statistics in Higher Education Department. (BPS-17)  |
| 22 | 23 | 24 | 25 | 26 |
| 29 | - | - | - | - | 09:00 | 02 | Male Lecturer International Relation in Higher Education Deptt. (BPS-17)  |
| - | 30 | 31 | - | - | 09:00 | 03 | Male Lecturer History in Higher Education Department. (BPS-17)  |
| **MAY, 2017** | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** |
| **M** | **T** | **W** | **TH** | **F** |
| ▬ | 02 | 03 | - | - | 09:00 | 01 | Assistant Psychologist in Public Service Commission. (BPS-17)  |
| - | - | - | 04 | - | 09:00 | 02 | Excise & Taxation Inspector in Excise & Taxation Department. (BPS-15) (Disabled Quota) |
| - | - | - | - | 05 | 09:00 | 03 | Excise & Taxation Inspector in Excise & Taxation Department. (BPS-15) (Women Quota) |
| 08 | - | - | - | - |
| - | 09 | - | - | - | 09:00 | 02 | Excise & Taxation Inspector in Excise & Taxation Department. (BPS-15) (Minorities Quota) |
| - | - | 10 | - | - | 09:00 | 01 | Sub Engineer Civil in C&W Deptt. (BPS-11) (Minorities Quota) |
| - | - | - | 11 | - | 09:00 | 03 | Sub Accountant in Finance Department. (B-14) (Minority Quota) |
| - | - | - | - | 12 | 09:00 | 02 | Senior Scale Stenographer in Advocate General Office. (BPS-16)  |
| 10:00 | 02 | Sub Engineer Civil in C&W Deptt. (BPS-11) (Women Quota) |
| 15 | 16 | - | - | - | 09:00 | 11 | Veterinary Officer (Health) in Livestock & Dairy Dev: Deptt: (Extension) (Women Quota) (B-17) |
| - | - | 17 | 18 | - | 09:00 | 02 | Veterinary Officer (Health) in Livestock & Dairy Dev: Deptt: (Extension) (Disabled Quota) (B-17)  |
| - | - | - | - | 19 | 09:00 | 01 | Photographer Cum-Cameraman in Info: Deptt. (BPS-12) (Male) |
| 22 | - | - | - | - | 09:00 | 03 | Veterinary Officer (Health) in Livestock & Dairy Dev: Deptt: (Minorities Quota) (BPS-17)  |
| 10:00 | 01 | Junior Analyst in Environmental Protection Agency. (BPS-11)  |
| - | 23 | - | - | - | 09:00 | 02 | Computer Operator in Inspectorate of Prisons. (BPS-16) (Female Quota)  |
| - | - | 24 | - | - | 09:00 | 01 | Computer Operator in Police Deptt. (BPS-16) (Female Quota) |
| - | - | - | 25 | 26 | 09:00 | 03 | Female Subject Specialist Statistics in Elementary & Secondary Edu: Deptt. (BPS-17)  |
| 29 | - | - | - | - | 09:00 | 01 | Female Subject Specialist History Cum Civics in Elementary & Secondary Edu: Deptt. (BPS-17)  |
| - | 30 | 31 | - | - | 09:00 | 04 | Female Subject Specialist Maths in E & S Edu: Deptt. (BPS-17)  |

|  |  |  |  |
| --- | --- | --- | --- |
| **MAY, 2017** | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** |
| **M** | **T** | **W** | **TH** | **F** |
| - | - | - | 11 | 12 | 09:00 | 03 | Inspector Weight & Measure in Labour Department. (BPS-16) (Male)  |
| 15 | - | - | - | - | 09:00 | 01 | Office Assistant in Information Department. (BPS-16) |
| 10:30 | 01 | Office Assistant in Directorate of Human Rights. (Law Deptt:) (B-16) |
| - | 16 | - | - | - | 09:00 | 02 | Office Asstt: in the Office of Advocate General. (Law Deptt :) (BPS-16) |
| - | - | 17 | - | - | 09:00 | 02 | Office Assistant in Establishment Deptt. (BPS-16) (Female Quota) |
| - | - | - | 18 | - | 09:00 | 02 | Assistant Director in Bureau of Statistics. (P&D Deptt :) (BPS-17) |
| - | - | - | - | 19 | 09:00 | 09 | Sub Divisional Forest Officer in the Office of Chief Conservator of Forests. (BPS-17) (Male) |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | - | - | 09:00 | 07 | Assistant Social Organizer in Public Health Engineering Deptt: (BPS-16) |

**( GHULAM DASTAGIR AHMAD )
DIRECTOR RECRUITMENT**